# **AGENDA**

# CITY OF ASSUMPTION CITY COUNCIL MEETING -- Wednesday, November 5, 2025 225 N Chestnut - Bromwell Lodge

7:00 p.m. Call Meeting to Order

Pledge of Allegiance to the Flag

Roll Call

# **Approval of Minutes:**

Motion to approve minutes of the October 1, 2025 Council Meeting

## **Approval of Bills:**

Motion to approve payment of bills as they appear on Warrant Sheets

## **Public Comments**

# **Communications from:**

Mayor City Attorney Treasurer Alderpersons

#### Old Business:

## **New Business:**

Engineer Update:

| Motion to approve Invoice for Water Treatment Plant: Burdick Heating and Plumbing Pay App Chastain Inv-64 Total | \$158,653.80<br>\$8,567.00<br><b>\$167,220.80</b> |
|---|---|
| Motion to approve Invoice for Sewer: Petersburg Plumbing Pay App Chastain Inv-70 & 71 Total                     | \$74,685.40<br>\$28,784.63<br><b>\$103,470.03</b> |
| Change Order deduct for subtraction of sanitary sewer not used  | \$-775.40   |
| Motion to approve Invoice for Watermain Project: Petersburg Heating and Plumbing Pay App Chastain Inv 38 & 39   | \$17,400.20<br>\$6,574.70                         |

| Total   | \$23,974.90                      |
|---|----------------------------------|
| Motion to approve Invoice for Lead Service Project: Petersburg Plumbing Pay App | \$8,568.05                       |
| Chastain Inv-25 & 26<br>Total   | \$9,999.90<br><b>\$18,567.95</b> |
| Change order  | \$2,658.00                       |

Motion to approve 50/50 sidewalk for 705 E Second \$2,400.00

Motion to approve \$15,000.00 for road repair at Walnut and Leafland Street

Motion to approve yearly invoice for IMLRA for \$51,618.13

Motion to approve purchase of 2024 Durango Squad Vehicle

Discussion and action as necessary on 120 Water Audit, Inc \$9,740.77

Motion to approve closing of Chestnut Street for Twinkle Fest Friday, November 28 at 5 pm

Motion to approve 2026 City Council meeting date at 7:00 pm at the Bromwell Lodge, 225 N Chestnut as follows:

Jan 7, Feb 4, March 4, April 1, May 6, June 3, July 1, Aug 5, Sept 2, Oct 7, Nov 4 and Dec 2, 2026

# **Executive Session (if necessary):**

#### **Action on Executive Session Items:**

#### **Any Further Business:**

Committee of the Whole Meeting scheduled for November 18, 2025 at 6:00 pm at City Hall

#### Adjournment